

Condensed Miqdash Bethel Study Documents

“Write the vision, and make it plain upon tables, that a man may read it swiftly.”

— Habakkuk 2:2

The Message Made Plain

The covenant studies of Miqdash Bethel Covenant Institution are written to be thorough. Each one goes back to the Hebrew text, tests every claim against two or three witnesses from the Tanakh, and shows where common teaching has gone off course. That depth matters, but not every reader can start with a forty-page study, and not every congregation can print one.

The **Condensed Editions** answer that need. Each one takes a full Miqdash Bethel document and reduces it to six to eight pages. Only the essentials remain: the core subject matter and the scriptures that establish it. Nothing in a condensed edition departs from the full study. It is the same teaching, held to the same standard, in a shorter form.

Who These Are For

- **New readers** who want to understand what the Covenant of Yahweh teaches on a subject before going deeper.
- **Congregations and study groups** in places where printing is costly, so more of Yahweh’s Word fits on fewer pages.
- **Teachers and elders** who need a clear summary to read aloud, teach from, or hand to someone asking questions.
- **Anyone** who wants to read the Word, understand it, and share it with others.

How the Condensed and Full Editions Work Together

Every condensed edition has a full edition behind it, posted here on the website. The condensed edition gives the foundation. The full edition gives the complete Hebrew word studies, the full list of scripture witnesses, the history, and the answers to common objections.

When a document is condensed, its full edition is also reviewed and brought up to the current Miqdash Bethel standard. Readers can trust that the short version and the long version agree.

We encourage you to start with the condensed edition, then read the full study when you are ready to search the matter out.

“It is the glory of Elohim to conceal a thing; but the glory of kings is to search out a matter.” — Proverbs 25:2

The Standard Behind Every Document

Whether condensed or full, every Miqdash Bethel document is held to the same standard:

- **The Tanakh alone** — the Torah, the Prophets, and the Writings — as the authority for doctrine.
- **The Hebrew text**, read in its own language and meaning.
- **Two or three witnesses** from scripture to establish every matter (Deuteronomy 19:15).

We do not ask anyone to take our word for it. Open the scriptures cited and see whether these things are so.

Available Condensed Editions in the Downloads Section below: